WHEN ADDRESSING COMMISSION PLEASE COMPLETE A SPEAKER'S CARD BEFORE LEAVING COUNCIL CHAMBERS

# COMMUNITY SERVICES COMMISSION OF THE CITY OF LA HABRA

## REGULAR MEETING

**A G E N D A**
**December 14, 2016**
**6:30 P.M.**

LA HABRA CITY HALL
201 E. LA HABRA BOULEVARD
LA HABRA, CALIFORNIA

**CALL TO ORDER**
**INVOCATION**
**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

## I. PUBLIC COMMENTS:

PUBLIC COMMENTS: HEARING FROM ANYONE IN THE AUDIENCE WISHING TO ADDRESS COMMISSION ON ANY MATTER NOT ON THIS AGENDA AND WITHIN THE JURISDICTION OF THE COMMUNITY SERVICES COMMISSION (Note: Per Government Code Section 54954.3(a), since any such comments or queries come to the Community Services Commission and Staff without prior notice, no specific answer or response should be expected at this Meeting.)

## II. CONSENT CALENDAR:

**HEARING FROM ANYONE IN THE AUDIENCE WISHING TO ADDRESS COMMISSION ON ANY ITEM ON THIS AGENDA:** Any member of the audience may request to address the Commission on any Item, prior to the Community Services Commission taking a final vote on the Item. The Chairperson will invite interested persons to come forward to the podium and speak as each Item is called.

A. APPROVAL OF COMMUNITY SERVICES COMMISSION MEETING MINUTES OF NOVEMBER 9, 2016.

## III. CONSIDERATION ITEMS:

A. HEAD START

The Commission will discuss, review, and approve the Child Development Manager's Monthly Status Report, the Head Start Cost Reimbursement Report, the Monthly Program Report, and the CACFP report.

B. YOUTH COMMITTEE

The Commission will discuss and review the activities of the Youth Committee.

C. SPECIAL EVENTS

The Commission will review the Gourmet Guys and Red Ribbon Breakfast events and discuss the Veterans Day and Tamale Festival special events.

## IV. ADMINISTRATIVE MATTERS:

## VI. DISCUSSION ANY COMMISSIONER MAY WISH TO PRESENT:

## VII. ADJOURNMENT:

Except as otherwise provided by law, no action shall be taken on any item not appearing in the foregoing agenda.

"In accordance with the federal Americans with Disabilities Act of 1990, should you require a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting due to a disability, please contact the City Clerk's Office at least seventy-two (72) hours in advance of the meeting at (562) 383-4000."

DECLARATION: This agenda was posted on the Bulletin Boards outside of the front and back doors of City Hall, where completely accessible to the public, at least 72 hours in advance of the Commission Meeting.